

# تهافت الفلاسفة

علاء الدين الطوسي



# تهافت الفلاسفة

علاء الدين الطوسي (ت ٨٨٧هـ)

قرأه وعلق عليه  
الدكتور/ يحيى مراد

---

---

## طبقا لقوانين الملكية الفكرية

جميع حقوق النشر و التوزيع الالكتروني  
لهذا المصنف محفوظة لكتب عربية. يحظر  
نقل أو إعادة نسخ أو إعادة بيع أي جزء من  
هذا المصنف و بثه الكترونيا (عبر الانترنت أو  
للمكتبات الالكترونية أو الأقراص المدمجة أو أي  
وسيلة أخرى) دون الحصول على إذن كتابي من  
كتب عربية. حقوق الطبع الورقي محفوظة  
للمؤلف أو ناشره طبقا للتعاقدات السارية.

---

---

---

بسم الله الرحمن الرحيم

التعريف بالمؤلف:

)  
:

"

(

"

مؤلفاته:

:

"

"

"

"

-

"

"

-

---

	"	"	-
.			-
	"	"	-
.		"	-
	"	"	-
.			-
	"	"	-
.			-

\* \* \* \* \*

---

بسم الله الرحمن الرحيم  
التمهيد

---

[Faint, illegible text scattered across the page]

---

.

.

.

-

"

"

-

-

.

!

.

.

.

.

.

.

.

.





.

.

.

.

.

.

.

.

.

.

.

-

-

.

---

بسم الله الرحمن الرحيم  
المقدمة

\_\_\_\_\_ ( )


•  
•  
•  
•  
•  
•

!

\_\_\_\_\_  
: ( )



!

. [ : ] 

 :

[ : ]  

---

ثم إن ما خالفوا فيه أرباب الشرائع أقسام:

:

:

:

!

:

:



.

.

.

.

.

\* \* \* \* \*

---

## المبحث الأول في حدوث العالم وقدمه





---

:  
الحجة الأولى

:

:

:

-

-

:

:

-

-

:

-

-

---

## الاعتراض على الحجة الأولى

:

:

:

:

:

:

:

:

:

---

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100



---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.



( )

( )

---

( )  
( )

---

[The main body of the page contains several small, faint black dots scattered across the page, likely artifacts or noise.]

---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.



---

---

:

.

.

.

-

:

.

-

.

-

.

-

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

---

.

.

.

.

.

:

:

:

.

-

.

.

-

.

-

-

.

-

.

.

.

.

---

---

:

.

.

.

.

-

-

.

.

.

.

.

:

:

.

.

.

.

- - ( )

.

---

( )



---

:

.

.

!

:

.

.

.

:

.

.

.

:

.

.

.

.

.

.

.

.

:

.

.

.

.

.

:

.

.

---

---

.

.

:

.

.

:

.

.

.

.

.

.

-

-

:

.

:

.

.

.

.

.

:

-

:



.

.

.

.

:

.

.

.

:

.

.

.

.

.

.

:

-

.

.

.

.

.

---

!"



---

-

.

-

.

.

:

.

.

:

.

-

.

-

.

.

:

.

.

.

.

:

.

.

.

.

:

.

.



⋮

⋅

⋅

⋅

⋮

⋅

⋮

⋅

⋅

⋅

⋅

⋮

⋅

⋅

⋮

⋅

⋅

⋅

⋅

⋅

⋮

⋅

⋅

⋅

⋅

---

---

.

.

:

.

:

.

.

.

.

.

!

:

( )

-

.

.

.

.

.

-

.

.

.

---

( )

---

---

.

:

.

.

.

.

.

.

.

.

.

.

.

.

.

-

-

.

.

.

.

.

.

.

-

.

.



---

---

## الحجة الثانية

:

. -  
. -

: :

:

. : -  
. :

:

. :  
. :

. : -  
. :

.

. : -  
. :

. : -  
. :

-

-

.

-:

. : -  
. :

.



---

.

.

.

.

.

.

.

.

:

.

.

.

.

.

.

.

.

.

:

-

:







.  
:  
:  
-

.  
:  
-

.  
"  
"  
"  
"

.  
:  
:

.  
:  
:  
:

---

-

-

.  
:  
-

.

.

.

.

"

"

:

:

"

...

.

"

:

:

:

.

.

.

.

.

.

.

:

-

.





.

.

“ ” “ ”

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

“ ”

”

”

”

”

”

”

.

.

.

.

“ ”

.

.



'' ''





---

:

.

.

.

:

.

.

.

.



---

---

## الحجة الثالثة





:

.

" . .

" . . .

.

-

-

.

.

.

-

.

.

---

## الحجة الرابعة

:

:

-

:

-

:

:

.

.

.

.

.

.

.

:

.

:

.

.

.

:

.

.

.

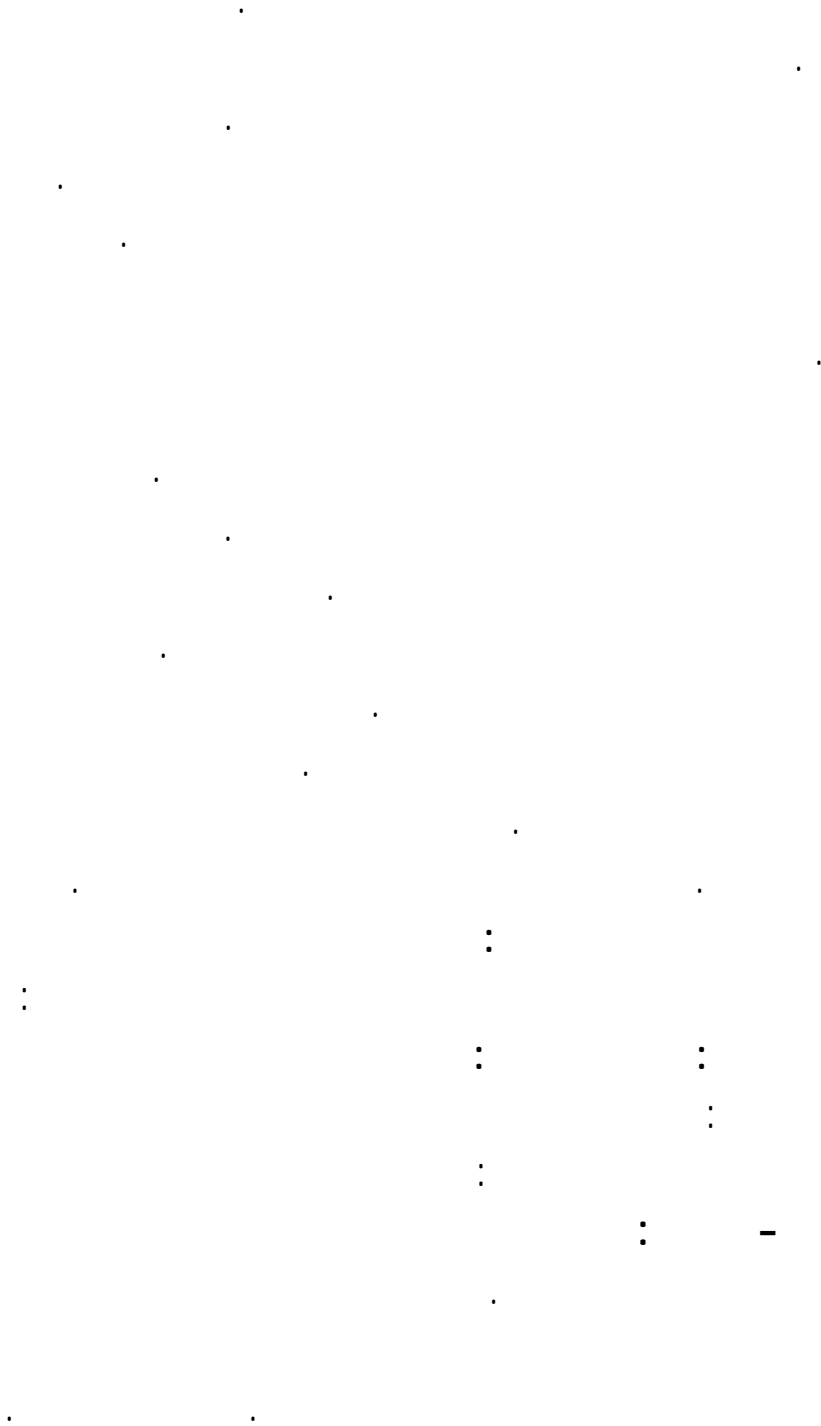
.

:

.

.

.



---

• -

-

-

.

.

.

.

.

.

.

.

.

"

"

"

"

.

.

.

.

"

"

"

.

.

.

"

.

.

.

•

•



:

.

:

.

.

.

:

.

:

:

:

:

:

.

.

:

.

:

.

.

:

.

.

-

.

-

.







.

•

•

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

•  
•

•

---

⋮

⋅

⋅

—

⋅

⋅

—

⋅

—

—

⋅

⋅

⋅

⋅

⋅

⋮

⋅

⋅

⋅

⋅

⋅

⋮

⋮



∴

.

∴

.

.

∴

.

.

.

.

.

.

.

.

∴

.

.

---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

!

---

.

.

.

---

## المبحث الثاني في أبدية العالم









---

---

.

.

:

.

.

.

.

.

.

.

.

.

.

.

:

-

.

:

.

.

.

.

.

.

.

-

-

---

.

.

---

## المبحث الثالث

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”

”



☞ :

[ : ] ☞

.

☞  
:

:

" :  
"

" :  
"

:

"

.

.

:

.

.

:

.

.

.

.

:

.

.

---

---

.

:

.

.

:

.

:

.

:

.

.

.

.

:

.

.

:

:

.

.

“ ”

“

”

.

.

.

.

:

:

.





---

---

.

.

.

.

.

-

-

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.



---

---

.

:

.

.

.

.

:

:

.

.

.

.

.

.

.

:

:

.

.

:

:

.

:

:

.

.

:

:

.

.

.



---

---

:

.

.

:

.

.

.

.

.

.

.

.

.

:

.

:

-

" "

" "

" "

" " " "

" "

" "

" "

.

.



“ ”

“ ”

“ ”

“ ”

“ ” “ ” “ ” “ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”



" :







.

.

.

.

-

.

.

.

.

.

---

## المبحث الرابع إثبات الصانع للعالم



.

.

:

:

.

.

.

.

.

.

.

.

.

:

( )

.

( )

.

.

.

.

.

.

---

---

( )

:

-

-

:

---

---

.

.

:

.

:

.

.

:

.

.

.

:

-

.

.

"

-

"

:

.

.

.

.

.

.

.

.

.

.

---

-

.

.

.

.

.

.

-

.

.

.

.

.

.

.

.

.

.

.

.

.

.



---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

-

-

.





---

---

- . -

- . -

- . -

- . -

- . -

- . -

- . -

- . -

- . -

- . -

- . -

- . -

- . -

---

.

.

---

المبحث الخامس  
توحيد الإله- جل وعلا - أي نفي الكثرة عنه  
:

. : -

. -

. -

. : -

. -

. -

. -

. -

. -

. : -

. -

. -

. : -

. -

\_\_\_\_\_

.

.

.

.

.

.

.

.

.

.

-

.

.

.

.

-

.

.

||

||

||

||

.

.

.

.

.

-

.

.

.



•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

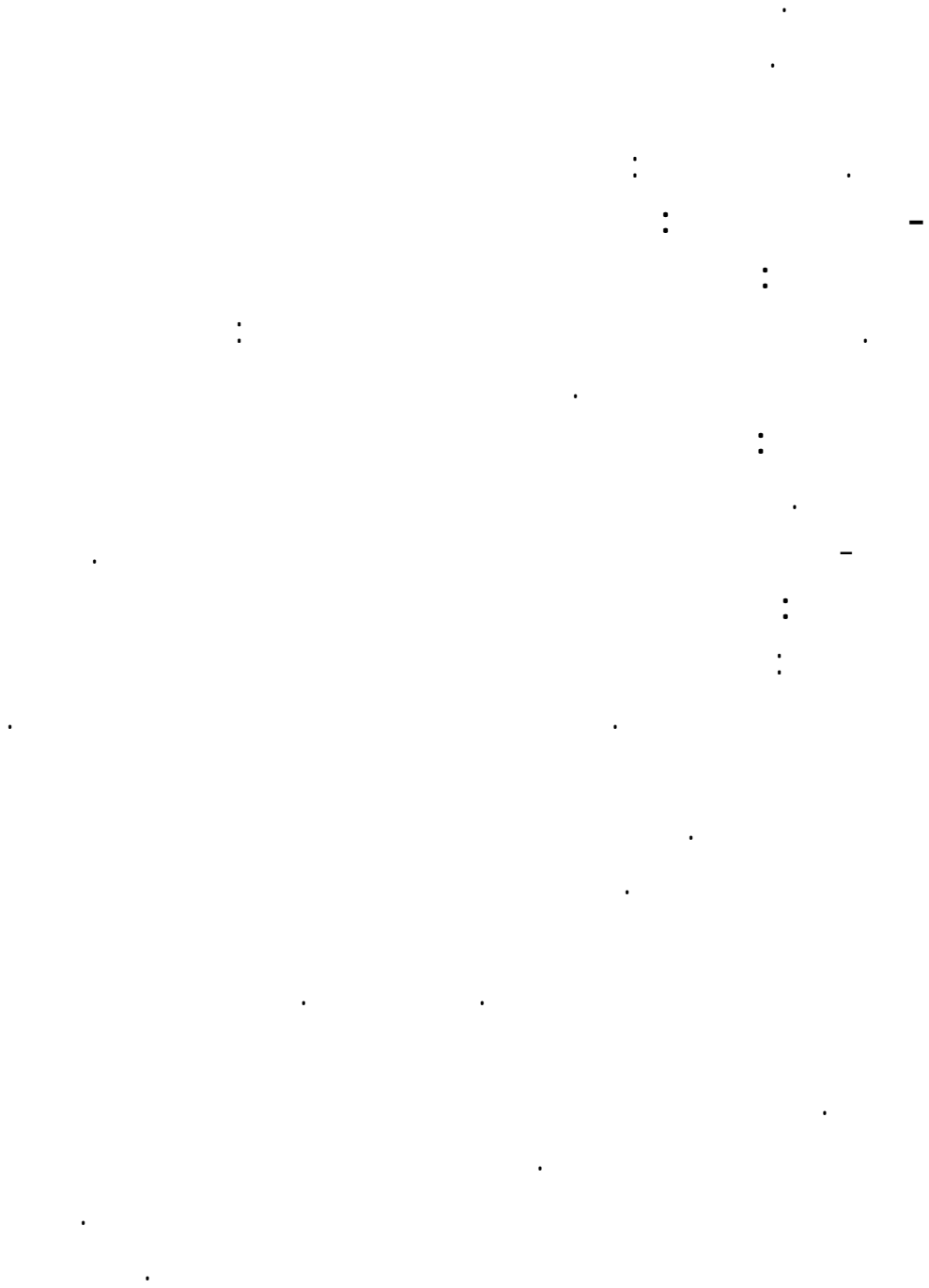
•

•

•

•

•



---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

"

.

.

.

.

.

.

.

.

.





.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

• •

•

•

•

•

•

•

•

---

## المبحث السادس اتصاف الله تعالى بالصفات

---

.

.

:-

.

.

:-

.

.

:

.

.

.

:

:

:

:-

.

.

:-

''

''

:

.

.

.

.

.

---

.

.

.

.

.

.

.

.

.

.

-

.

.

.

.

.

.

.

.

.

.



---

• -

• .

.

.

.

.

•

-

.

.

-

.

.

.

.

.

.

.

.

.

.

•

.



.

:

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

⌋ :

[ : ] ⌋





" "

" "

" "

---

المبحث السابع  
أنه تعالى، هل يجوز أن يكون له تركب  
من أجزاء عقلية، أو لا؟

---

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•



---

:

.

.

.

.

.

.

.

.

.

.

.

.

.

.

-

.

.

.

.



.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.



.

.

:

:

.

:

:

:

:

||

||

:

:

-

.

.

:

:

-

.

.

.

.

.

.

.

.

.

.

.

---

.

.

.

.

.

.

.

.

·

·

.

.

.

-

.

.

.

.

.

.

.

.

-

.

.

.

.

.

.

"



---

---

:

:

"

.

.

.

.

.

.

.

.

.

.

:

:

.

:

.

.

.

.

.

:

:

.

.

.

.

---

المبحث الثامن  
أنه تعالى هل له ماهية غير الوجود، أم لا؟



.

.

-

.

.

.

.

.

.

.

.

.

.

.

.

.

-

.

.

.

.

.

.

.

.

.

-

.



---

---

1. The first part of the document discusses the importance of maintaining accurate records in a business setting. It highlights how proper record-keeping can lead to better decision-making and operational efficiency.

2. The second part of the document focuses on the role of technology in modern business operations. It explores how digital tools and automation can streamline processes and reduce manual labor.

3. The third part of the document addresses the challenges of data security and privacy. It emphasizes the need for robust cybersecurity measures to protect sensitive information from unauthorized access.

4. The fourth part of the document discusses the impact of globalization on business operations. It examines how international trade and market expansion have influenced business strategies and practices.

5. The fifth part of the document explores the role of human resources in business success. It highlights the importance of recruiting, training, and retaining a skilled workforce to drive organizational growth.

6. The sixth part of the document focuses on financial management and budgeting. It discusses how effective financial planning can help businesses manage their cash flow and optimize their financial performance.

7. The seventh part of the document addresses the importance of customer relationship management (CRM). It emphasizes how understanding and responding to customer needs can lead to increased loyalty and sales.

8. The eighth part of the document discusses the role of innovation in business. It explores how companies can foster a culture of innovation to develop new products and services that meet market demands.

9. The ninth part of the document focuses on the importance of legal and ethical considerations in business. It emphasizes how compliance with laws and ethical standards can help businesses build a strong reputation and avoid legal issues.

10. The tenth part of the document discusses the role of sustainability in business. It explores how companies can integrate environmental, social, and governance (ESG) factors into their operations to create long-term value for stakeholders.



. : -

.

.

-

-

:

.

"

"

.

:

.

"

:

.

.

.

.

.

-

.

.

"

"

:

:

.

.

.

.

.

:

---

---

.

.

.

-

.

.

.

.

.

.

.

.

.

.

.

.

.

-

.

.

-

.

.

.

.



$\frac{1}{2}$

$\frac{1}{4}$

$\frac{1}{8}$

$\frac{1}{16}$

$\frac{1}{32}$

$\frac{1}{64}$

$\frac{1}{128}$







• • • • •

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

•

---

!

.

:

.

.

.

.

:

.

.

.

.

.

.

.

.

:

.

.





" ...

" :



.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

• : -

• : -

•

• : -

•

• : -

• : -

•

•

•

•

•

\_\_\_\_\_

" . " " . " . " . " . "

" " " . " . " . " . "

" " " . " . " . " . "

" " " . " . " . " . "

" " " . " . " . " . "

" " " . " . " . " . "

" " " . " . " . " . "

" " " . " . " . " . "



---

"

"

.

.

.

.

:

:

.

.

.

.

.

.

.

.

:

:

.

.

:

:

.

.

-

---

.

---

المبحث التاسع  
إن الله تعالى ليس بجسم



---

. - -

.

.

.

.

.

.

.

.

.

.

.

.

.

-

.

.

!

.

---

.

.

.

.

.

.

⋮

⋮

.

.

.

.

.

.

.

.

.

.

.

---

---

.

.

.

.."  
.

"

"

"

-

.

-

.

.

.

.

:

-

.

.

.

:

.

.

.

.

.

:

.

.

---

:

.

.

.

.

:

.

.

.

:

-

.

.

:

-

.

.

.

.

.

"

:

.

.

.





.

.

.

.

.

.

-

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

## المبحث العاشر الكلام في حقيقة العلم

---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.



.

.

.

.

.

.

.

.

.

:

-

.

.

.

.

:

-

:

:

.

.

.

.

---

.

.

.

:

-

.

:

.

.

.

.

:

:

.

.

.

:

:

.

.

:

:

.

.

.

.

.

.

---

---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

-

-

---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.





---

---

. : -

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

- . . . . .

-

.

-

.

.

.

.

.

.

.

.

---

المبحث الحادي عشر  
أنه تعالى عالم بغيره من الأشياء

---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

”

”

.

.

.

.

.



---

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the various methods and tools used to collect and analyze data. This includes both traditional manual methods and modern digital technologies, highlighting the benefits of automation and data-driven insights.

3. The third part focuses on the challenges and risks associated with data management, such as data security, privacy concerns, and the potential for data loss or corruption. It provides strategies to mitigate these risks and ensure the integrity of the information.

4. The fourth part discusses the role of data in decision-making and strategic planning. It explains how data analysis can help identify trends, opportunities, and areas for improvement, enabling the organization to make more informed and effective decisions.

5. The fifth part covers the importance of data governance and compliance with relevant regulations and standards. It outlines the key principles of data governance and provides guidance on how to implement a robust data governance framework.

6. The sixth part addresses the future of data management, including emerging trends and technologies such as artificial intelligence, machine learning, and cloud computing. It discusses how these advancements will shape the way data is collected, stored, and analyzed in the coming years.

7. The seventh part concludes the document by summarizing the key findings and providing a call to action for the organization to embrace data-driven practices and invest in the necessary infrastructure and talent to succeed in the digital age.



.

.

.

.

.

.

.

.

.

.

.

.

.

.

-

.

.

.

.





---

المبحث الثاني عشر  
أنه تعالى يعلم ذاته

:

:

-

:

.

..

.

.

.

.

:

-

.

.

.

.

.

.

.

.

.

.

.



. [ : ]



: -



---

.

.

.

.

.

.

.

---

المبحث الثالث عشر  
أنه تعالى ليس عالماً بالجزئيات المتغيرة  
":

---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

---

.

.

: -

.

.

: -

.

: -

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

∴ " "

---

.

.

.

.

.

.

.

.

.

!

.

.

"

.

.

!"

.

.





---

المبحث الرابع عشر  
أنه هل للفلك نفس ناطقة، محرّكة له بالإرادة، أم لا؟

---

---

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support informed decision-making.

3. The third part of the document focuses on the analysis and interpretation of the collected data. It discusses the various statistical and analytical techniques used to identify trends, patterns, and insights from the data.

4. The fourth part of the document discusses the application of the analyzed data to various organizational functions. It highlights how the insights derived from the data can be used to optimize processes, improve performance, and inform strategic planning.

5. The fifth part of the document discusses the challenges and limitations of data analysis. It highlights the need for high-quality data, skilled analysts, and appropriate tools to overcome these challenges and maximize the value of the data.

6. The sixth part of the document discusses the future of data analysis and the role of emerging technologies. It highlights the potential of artificial intelligence, machine learning, and big data to revolutionize the way organizations collect, analyze, and use data.

7. The seventh part of the document discusses the ethical considerations of data analysis. It highlights the need for organizations to be transparent about their data collection and analysis practices and to ensure that the data is used in a responsible and ethical manner.

8. The eighth part of the document discusses the importance of data security and privacy. It highlights the need for organizations to implement robust security measures to protect their data from unauthorized access and to ensure that the data is used in compliance with applicable laws and regulations.

9. The ninth part of the document discusses the role of data in driving innovation and growth. It highlights how the insights derived from data can be used to identify new opportunities, develop new products, and improve customer experiences.

10. The tenth part of the document discusses the importance of data literacy and the need for organizations to invest in training and development to ensure that their employees have the skills and knowledge to effectively use data.

=====

.

.

.

:

.

.

:

.

.

.

.

.

.

.

.

.

:

:

:

.

!

:

.

.

.

.

.

---

---

---

.



•

•

•

-

.

.

.

.

.

.

.

.

.

.

.

.

.

.

•

•

.

.

---

:

.

.

:

-

.

.

.

.

:

:

.

.

.

:

.

.

.

.

.

...

.

.

.

.

:

.

.



---

.

:

.

.

.

.

.

.

.

"

"

.

-

.

.

.

.

.

.

.

.

.

.

.

-

.

.

---

.

.

.

.

.

.

''

''

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

---

.

.

:

.

.

:

:

.

.

.

.

.

.

.

.

.

.

"

"

.

.

.

.



.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

.

.

•

.

.

.

.

.

.

.

•

.

.

.

.

.

.

.

.

.

.

---

.

:

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.











---

المبحث الخامس عشر  
بيان الغرض الأصلي من حركة الفلك

---

-

.

.

.

.

.

.

.

.

.

.

.

.

.

-

"

"

.

.

.

.

.

"

.

.

"

.

.

.

"

"

.

.

.

.

.

"

"

.

.

.

.

"

.

.

"

.

.

.

.

---

---

" . . . " " "

"

.

:

.

.

.

:

.

.

-

.

.

.

.

.

.

.

.

.

:

:

"

.

.

.

.

"

.

.

.

.

.

.

•

•

.

.

.

.

.

.

.

-

.

---

:-

.

.

.

.

.

.

.

.

.

.

.

..

..

.

.

.

.

..

..



.

.

.

.

.

.

.

.

.

.

.

.

.



---

---

.

.

.

.

.

.

.

.

.

-

-

.

.

.

.

.

.



---

## المبحث السادس عشر بيان علم نفوس السماوات بأحوال الكائنات

:

" "

" ﷺ "

"

" "

:



---

.

.

.

.

.

.

⋮

⋮

-

.

.

.

.

.

⋮

.

.

.



.

:

.

:

-

.

.

.

.

.

.

.

.

.

.

.

:

☺ :

.

. [ : ] ☺

:

-

.

.

.

.



.

:

-

.

.

.

.

.

.

.

.

.

.

.

.

-

.

.

.

-

.

.

.

---

.

.

.

.

.

.

.

:

:

.

.

.

"

.

"

-

-

.

.

.

.

!

.







.

.

⋮

.

.

.

.

.

.

.

.

.

.

⋮





.

---

المبحث السابع عشر  
بيان أن ترتب الموجودات بعضها على بعض، هل هو لعلاقة عقلية  
وعِلِّيَّة حقيقية بينها، أم لا؟

---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.



---

---





.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

.

.

.

.

.

.

:

.

.

.

.

.

.

.

---

المبحث الثامن عشر  
بيان أن النفس الإنسانية هل هي مجردة أم لا

:

" " " " " "

: " "

: " " " " " "

" " " " " " " " " " " "

" "

" "



---

---

• :

•

•

“ ”

•

•

•

•

-

•

-

•

-

•

•

•

•

•

•

•

•

•

•

•

•





---

:

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.



---

.

.

.

.

.

.

.

.

-

.

.

-

.

.

.

.

.

.

.

.

.





---

:-

.

.

.

.

.

:

.

.

.

:

.

.

.

.

.

.

.

.

-

.

-

.

.

.

.





---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.







.

.

•

•

•

.

.

.

•

•

•

•

.

.

.

.

.

•

•

.

.

•

.

---

( )

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

---

⋮ ( )

---

: -

.

.

.

.

.

.

.

.

.

-

.

.

.

.

.

.

.

.

.





---

.

.

:

:

.

---

المبحث التاسع عشر  
بيان أن النفس الإنسانية قديمة أو حديثة،  
وأنها هل هي باقية بعد موت البدن وخرابه، أم لا؟

:

:

:

:

.

.

:

.

:

:

-

.

.

.

:

-

.

.

:

-

.

.

:

:

.





---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

.

.

.

.

.

.

.

.

.

.

.

.

-

.

.

-

.

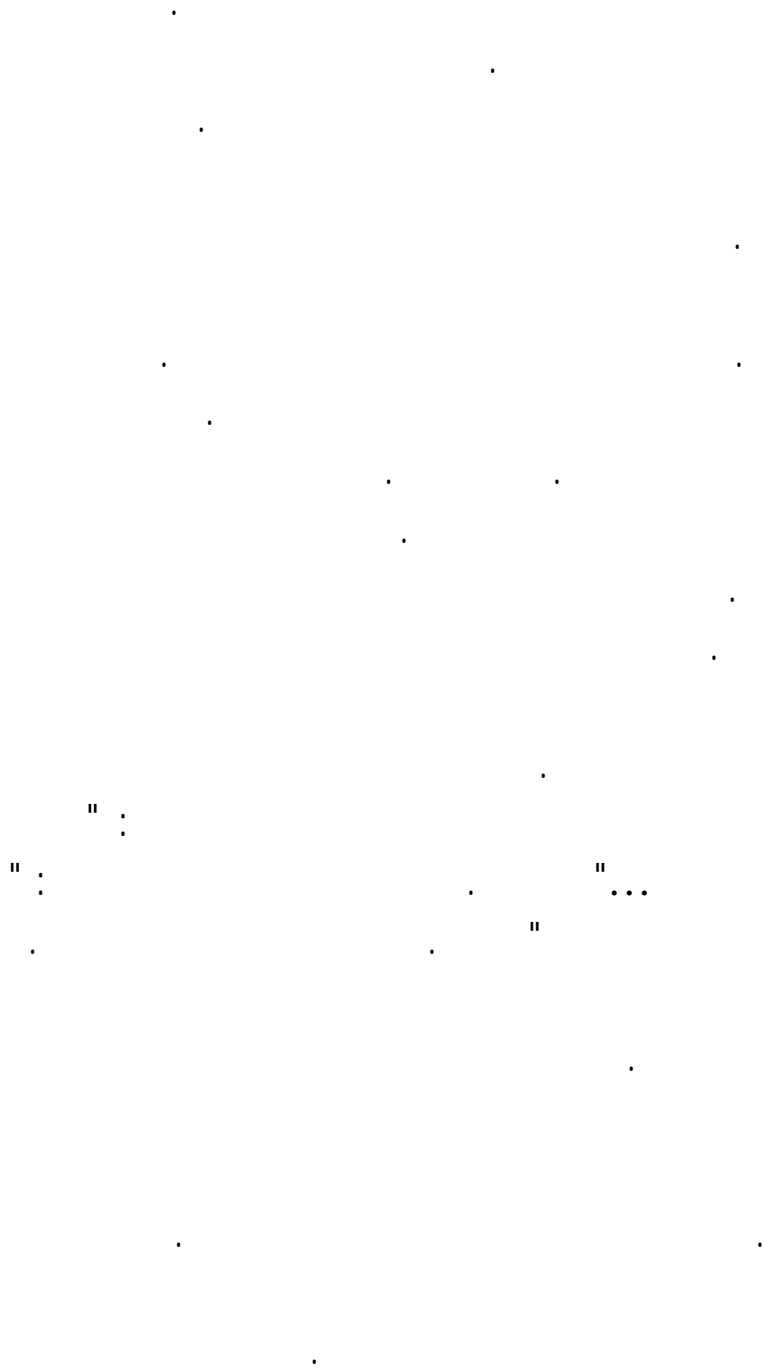
.

.

.

.

.





.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

-

.

.

"

"

-

.

-

.

:

:

:

.

.

.

.

.

.

.

.

.

---

.

.

.

||

||

.

.

---

المبحث العشرون  
المكمل بيان أن حشر الأجساد ورد الأرواح إلى الأبدان  
هل هو ممكن وواقع أم لا ؟

" : "

" :  
!

"

:

---

---

·  
·  
·  
·  
·  
·  
·

·  
·

·

·

·  
·

·

·

·

·  
·

·  
·  
·

·

·

·

·

·

·

·

·



---

:

:

.

.

.

.

.

.

.

.

.

.

.

-

.

.

.

.

.

.

.

.

.

---

•  
•  
•  
•

•

•  
•

•  
•

•

•

•

•

•

•  
•

•

•

•  
•  
•

•

•



⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

⋮

---

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

-

-

.

.

.

.

.

.

.

.

.





.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

.

---

---

.

.

.

.

.

.

.

.

.

.

.

.

.

-

.

-

.

.

.

.

.

.

.

.

---

!

:

.

.

.

.

.

:

.

.

:

.

.

.

.

.

.

.

!

.

.

.

.

.





---

.

---

خاتمة  
لتفصيل ما سبق في صدر الكتاب



---

:

:

:

: